

BECHUANALAND PROTECTORATE.

HIGH COMMISSIONER'S NOTICE

No. 91 of 1946.

It is hereby notified for general information that His Excellency the High Commissioner has been pleased to approve of the subjoined regulations made by the Resident Commissioner of the Bechuanaland Protectorate under section *two* of Proclamation No. 10 of 1904, as amended by Proclamation No. 21 of 1936, for carrying out the object and purposes of the said Proclamation at the Census of the population of the Bechuanaland Protectorate to be taken in the year 1946.

By Command of His Excellency
the High Commissioner.

H. E. PRIESTMAN,
Administrative Secretary.

High Commissioner's Office,
Cape Town, 25th April, 1946.

REGULATIONS FOR THE TAKING OF THE
CENSUS, 1946.

1. At the Census to be taken on the seventh day of May, 1946, the forms set forth in the Schedules annexed hereto, marked A, B, C, D, and E, shall be the forms to be completed with reference to persons, dwellings, livestock and agricultural products.

The said forms will be supplied by the Government Secretary of the Bechuanaland Protectorate.

2. The occupier or person in charge of any house, hut, building, structure, booth, tent or other erection, or any wagon, cart or other vehicle in or under which any person habitually sleeps, at which any appropriate form set forth in the Schedules A, B, C, D or E referred to in the preceding regulation has been delivered by a census officer, shall, on demand, hand over the same duly completed in every particular to the census officer who calls for or requires the return of the form: Provided that any persons residing in an

hotel, boarding-house, or similar establishment may furnish the required particulars on separate forms and hand the same to the census officer in sealed envelopes.

3. It shall be the duty of Native Authorities in the areas where Native Authorities have been appointed, and of District Commissioners in areas where no Native Authorities have been appointed, to assemble the heads of all native families at convenient places to meet the enumerators and there to give all the required information in respect of the members of their families.

4. Every person travelling in any railway carriage or employed in or upon any railway train on the night of the census day shall answer fully, truly and correctly all questions put to him by any census officer to enable such census officer to complete in respect of such person or any member of his household travelling with him, the forms set forth in Schedules D and E of these regulations.

Every form so filled up shall be attested by the signature or mark of such person.

5. To every such person as is in the last preceding regulation mentioned, who shall have furnished the required particulars, the census officer shall issue a certificate recording the fact that such person has been enumerated, and such person shall be bound to hand the said certificate to the occupier or person in charge of the first dwelling at which he assumes residence after leaving the railway train.

6. Every person travelling in any aircraft within the Bechuanaland Protectorate on the night of the census day shall, if he has not been enumerated elsewhere, furnish the census officer appointed at the first airport at which the aircraft lands with such particulars as may be required for the completion in respect of such person or any member of his household travelling with him of the forms set forth in Schedules D and E of these regulations.

7. It shall be the duty of every owner or person in charge of every wagon or other vehicle, whether plying for hire or not, proceeding on any journey necessitating an outspan or camp out on the night of the census day, to make such arrangements as will ensure the enumeration of all persons travelling in or upon such wagon or other vehicle, as well as any other person accompanying such owner or person in charge: Provided that nothing in this regulation shall absolve any such passenger or other person from individual liability under regulation No. 8 should such owner or person in charge fail to ensure such enumeration.

8. Any person who, from any cause whatsoever, has not been enumerated within thirty days after the census day, shall, not later than the *fortieth* day after the said day, attend at the office or residence of the Administrative Officer or a census officer of the district in which he is at the expiry of the *thirtieth* day after the census day and shall then and there complete the appropriate form or furnish the Administrative Officer or census officer with such particulars as may be required to complete such form.

9. Any person who, without reasonable cause, makes default in complying with any of the foregoing regulations shall be guilty of an offence and liable on conviction to a fine not exceeding ten pounds, or in default of payment to imprisonment with or without hard labour for a period not exceeding one month.

SCHEDULES.

Schedule A: Form C.1(E). Particulars to be furnished by Europeans, Asiatics and Coloured Persons only.

Schedule B: Particulars to be furnished by Africans.

Schedule C: Form C.10. Particulars to be furnished in respect of livestock in urban areas.

Schedule D: Form C.7. Railway Traveller's form (Europeans, Asiatics and Coloured persons).

Schedule E: Form C.8. Railway Traveller's form (Africans).

CONFIDENTIAL.

THIS FORM APPLIES TO EUROPEANS, ASIATICS AND COLOURED PERSONS ONLY.

CENSUS—TUESDAY, 7TH MAY, 1946.

This form is to be used for Europeans, Asiatics and Coloured Persons who spent the night of 7th May in this dwelling. A separate form must be used for each family as defined in the instructions overleaf.

The *Occupier is responsible* for furnishing information in respect of Natives on his premises on the night of 7th May.

C.1 (E).

Magisterial District.....	Form No.
Enumerator's Sub-District No.....	
Name and Number of House or Farm.....	
Street.....	
Suburb..... Town.....	

QUESTION.	1, 2, 3, 4, 5, 6, 7, 8.
A.—NAME IN FULL { Surname—in Block Letters. Other (Christian) Names.	
B.—RELATIONSHIP TO HEAD OF FAMILY.—Head, Wife, Son, Lodger, Servant, etc.	
C.—RACE.—European, Asiatic or Coloured. (Use form C. 2 for Natives.)	
D.—SEX.—Male or Female.	
E.—DATE OF BIRTH.	Day. Month. Year. Years. Months.
F.—AGE.—In years and months.	
G.—MARRIAGE. { Never Married, Married, Widowed or Divorced. }	
H.—(1) PERSONAL OCCUPATION.—For example: Blacksmith, Carpenter, Miner, Farmer, Milliner, Typist, Housewife, Scholar, etc.	
(2) EMPLOYMENT.—“Own Business”, Employee, Unemployed (i.e., out of a job) or not applicable.	
(3) NAME OF EMPLOYER.—For example: A. B. Smith & Co., Benoni Gold Mines, Iscor, Union Government, not applicable, etc.	
(4) INDUSTRY OR PROFESSION.—For example: Building, Gold Mining, Coal Mining, Railways, Medical, Boot Manufacturing, General Dealing, etc.	
I.—BIRTHPLACE.—Name of Country only.	
J.—PERIOD OF RESIDENCE IN BECHUANALAND PROTECTORATE.—(If not born in Bechuanaland Protectorate.)	Years. Months.
K.—PRESENT NATIONALITY.—South African, S.A. Naturalized, British, French, Indian, etc.	
L.—HOME LANGUAGE.—i.e. the language spoken most frequently at home.	
M.—LANGUAGES.—If able to speak—Both English and Afrikaans, write “Both”; English only, write “English”; Afrikaans only, write “Afrikaans”; Neither English nor Afrikaans, write “Neither”.	
N.—RELIGION.—State particular denomination.	
O.—USUAL PLACE OF RESIDENCE.—For persons who usually live in this dwelling, write “Here”. For others give usual residential address in full.	

N.B.—Questions on other side of form must also be answered.

SUMMARY OF PERSONS ENUMERATED ON THIS FORM.

EUROPEANS.				ASIATICS.		COLOURED PERSONS.		TOTAL PERSONS ON THIS FORM.	
Males.		Females.		Males.	Females.	Males.	Females.	Males.	Females.
Under 21.	Total.	Under 21.	21 Years and over.	Total Persons.					

I certify that, to the best of my knowledge and belief, this form has been correctly and completely filled in.

Occupier.

Enumerator.

Date.

A.—INCOME OF INDIVIDUALS.

Total Income during 12 months, 1st January, to 31st December, 1945, of each person enumerated on the other side of this form.

N.B.—For definition of Income see Instructions.

Do not state the actual amount of income, but mark the income group of each person with a **X** in the same-numbered column as that in which the person is enumerated overleaf.

Income Group.	Person Enumerated Overleaf in Column.							
	1	2	3	4	5	6	7	8
No Income.....								
Under £50 per year.....								
£50 to £99 ..								
£100 to £149 ..								
£150 to £199 ..								
£200 to £249 ..								
£250 to £299 ..								
£300 to £349 ..								
£350 to £399 ..								
£400 to £499 ..								
£500 to £599 ..								
£600 to £799 ..								
£800 to £999 ..								
£1,000 to £1,999 per year..								
£2,000 to £2,999 ..								
£3,000 to £3,999 ..								
£4,000 to £4,999 ..								
£5,000 and over ..								

B.—PARTICULARS OF FAMILY.

(Each family on a separate form.)

1. *Members of Family* whether present or not on night of Census :—

	Number.		
	Males.	Females.	Persons.
Head and/or Wife.....			
Children under 16 years of age..			
Children 16 years and over.....			
Total in Family.....			

2. Particulars of **PRINCIPAL BREADWINNER** supporting Family :—

Race _____
 Sex _____
 Age _____
 Never Married, Married, _____
 Widowed or Divorced _____
 Relationship to Head of Family _____
 Occupation _____

3. How many members of this Family earned or received income during the 12 months 1st January, to 31st December, 1945 ?

TWO ADDITIONAL QUESTIONS.
FOR FAMILIES ON
FARMS.

4. *Terms of Occupancy of Farm.*
(Mark applicable space with a **X**.)

Owner of Farm.....	_____
Tenant.....	_____
Bywoner.....	_____
Employee.....	_____

5. If the Family grows or receives farm produce for its own use, state hereunder as accurately as possible the estimated money value of the produce used during the 12 months 1st January, to 31st December, 1945, but do not include this figure in the amount shown in Section A.

Estimated money value of farm produce used :—

£ _____

C.—PARTICULARS OF WHOLE DWELLING

(Including portions occupied by other families and lodgers).

1. *Type of Dwelling.*—Private House, Flat, House and Shop combined, Boarding-house, Hotel, Tent, Garage, etc.

2. *Materials of Outer Walls.*—Burnt Brick, Raw Brick, Stone, Concrete, Wood and Iron, Wood and Iron (brick lined), etc.

3. *Number of Rooms* (excluding Pantry) in this dwelling :—

		<i>Number of Rooms.</i>
Bedrooms	}	Total.....
Livingrooms		
Kitchens.....		_____
Bathrooms.....		_____
Garages.....		_____
Outside rooms for servants.....		_____
Outside rooms occupied by other persons.....		_____

4. *Ownership.*—If this house is owned by Government, Municipality, Railway Administration, Mining or Industrial Company, and is occupied by you as an employee thereof please write "Railways", "Mines", etc. or the name of the owning Company. In all other cases write "Private Ownership".

5. Is the house rented under a Sub-Economic Housing Scheme?
Answer "Yes" or "No" _____

6. *Terms of Occupancy.*—Make a **X** against one of the following items which applies in your case :—

- (a) Owned by Occupier and—
- (1) Fully paid off.....
- or
- (2) Partly paid off (including Hire Purchase).....
- (b) Occupied free or at a nominal rent (Caretaker, etc.) _____
- (c) Rented Furnished or Partly Furnished..... _____
- (d) Rented Unfurnished..... _____

7. If Dwelling is Rented Unfurnished, state monthly rent and charge for water:—

	£	s.	d.
Monthly Rent.....			
Average monthly charge for Water paid by tenant.....			

8. Wages of Domestic Servants.—Number of full-time domestic servants employed, whether resident on the premises or not (all races to be included).

	Male.			Female.		
	£	s.	d.	£	s.	d.
Number.....						
Total cash wages paid per month.....						

9. What is the total number of persons, *excluding servants*, who usually live in this dwelling, whether present or not on the night of the Census?

Number of Persons.....

10. How many separate families, as defined in the instructions, and how many lodgers usually live in this dwelling?

Number of Families.....

Number of Lodgers.....

INSTRUCTIONS.

Where two or more families live in the same dwelling a separate form should be used for each family, otherwise particulars of some families will be lost. For definition of Family see below (Section B).

Section A: Income of Individuals.

Eight columns are provided, corresponding to the eight columns on the other side of the form, and the income of the person appearing in column 1 overleaf should be entered in column 1 of this section and similarly for each person enumerated. Please follow this instruction carefully to assist the Census Office in tabulating the results.

Definition of Income.

The INCOME of wage or salary earners is defined as the total amount received from all sources during the period 1st January to 31st December, 1945. In addition to wages or salary, all other income, such as interest, dividends, pensions, grants etc., must be included. If free quarters and/or rations are provided, the estimated annual value thereof must also be included.

For farmers, business men, professional men etc., the INCOME means the gross receipts from all sources during the 12 months minus the expenses incurred in the production of that income.

For farmers, in addition to cash receipts, the value of produce bartered must also be included, but do not include the value of farm produce used by the family in Section A—this amount should be shown separately in Section B, Question 5.

N.B.—Particulars of the lower income groups are required in connection with social services, while particulars of the higher income groups will be of great value in calculating the National Income of Bechuanaland.

This information will only be used for statistical purposes.

Section B: Particulars of Family.

For the purpose of this section a Family is defined as—

1. Husband and Wife; or
2. Husband, Wife and Child(ren); or
3. Father and Child(ren); or
4. Mother and Child(ren); or
5. Parent(s) and Grandchild(ren).

Members of the family temporarily away from home, such as children away at boarding school, must be included in this section only, but children who have left the home permanently, e.g. those in employment elsewhere and those who have married, must be excluded.

Section C: Particulars of Whole Dwelling.

In order to avoid duplicating particulars where two or more families live in the same dwelling, this section should be completed *once only* i.e. by the owner or main tenant, and particulars of the *whole dwelling* should be given. On the forms relating to other families in the same dwelling, please enter the words "see form completed by . . ." (give name) in question 1 and leave the other questions in Section C blank.

Questions 4 to 8 of Section C do not apply to dwellings on Farms.

N.B.—Questions on other side of form must also be answered.

BECHUANALAND PROTECTORATE.

AFRICAN CENSUS, 7TH MAY, 1946.

VILLAGE OR AREA ENUMERATED _____
 RULING TRIBE _____
 SUB-TRIBE _____
 WARD OR KGOTLA _____
 NAME OF HEAD OF FAMILY _____
 FORM No. _____

QUESTIONS.	1, 2, 3, 4, 5, 6.
A.—NAME.	
B.—HEAD OF FAMILY.—Or relationship to Head, i.e. Wife, Son, etc.	
C.—SEX.—M = Male; F = Female.	
D.—AGE.—(Exact age or approximate. If less than 1 year, write "Under One".)	
E.—(1) MARRIAGE.—S = Single. M = Married. W = Widowed. D = Divorced.	
(2) If married state whether by Civil or Religious Rites or Native Custom. Mark applicable space X.	Civil or Religious Rites. Native Custom.
(3) If married by Native Custom, state number of wives living.	
(4) <i>In respect of married women:</i> (a) Completed years of marriage. (b) Number of children born. (c) Children still living.	

QUESTIONS.		1, 2, 3, 4, 5, 6.							
F.—PRESENT PERSONAL OCCUPATION.— (a) Nature of employment or occupation, viz., (Teacher, Scholar, Clerk, Housewife, etc.) (b) Wages <i>Per Month</i> . (c) Working hours.		Peasant. <table border="1" style="display: inline-table; vertical-align: middle;"> <tr><td>Other Occupation.</td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </table>			Other Occupation.				
Other Occupation.									
I.—RELIGIOUS DENOMINATION.*									
J.—LITERACY. Mother Tongue.		Read and Write.	Read Only.	Neither.					
Native Language									
Mark applicable space with X	English.	Read and Write.	Read Only.	Neither.					
	School Attendance:	Now Attending.	Standard Passed.	Never Attended.					
K.—LANGUAGES SPOKEN.— Insert in each column the letters denoting the languages spoken.									
English = A. Sempukushu = J Sechuana = B. Sesubia = K Sesuto = C. Serotse = L Sepedi = D. Sentebele = M Sekalaka = E. Sekgotu = N Sekgalagadi = F. Sexereku = P Sesarwa = G. Xosa = Q Setlamma = H. Afrikaans = R Sekoba = I. Any other (specify)									

- E. For English Church.
 L. For London Missionary Society.
 R.C. For Roman Catholic.
 M. For Methodist.
 Lu. For Lutheran.
 DRC. For Dutch Reformed Church.
 — For no Demonination.
 Any other demonination (specify).

1.

Number of persons in this family enumerated above:—

Males.	Females.	Persons.
_____	_____	_____

NOTE.—Should more than one page be used for a family, the number of persons enumerated, the number of huts and the number of absentees must be given on the last page referring to the family.

4. Agricultural Statistics in respect of the family enumerated :—

DESCRIPTION.	NUMBER.	DESCRIPTION.	NUMBER.
(a) Cattle.....		(h) Poultry.....	
(b) Horses.....		(i) Lands.....	
(c) Mules.....		(j) Motor Cars.....	
(d) Donkeys.....		(k) Scotch Carts....	
(e) Sheep.....		(l) Wagons.....	
(f) Goats.....		(m) Ploughs.....	
(g) Pigs.....			

	NUMBER.	CAPACITY IN BAGS.
(n) Granaries.....		

	Mealies.	Kaffir Corn.	Beans.	Millet.
(o) Details of Crops harvested (1945), in bags				

5.—INCIDENCE OF BLINDNESS.—If any member of the family enumerated is blind, state which is, by reference to the appropriate column-number overleaf, e.g., 1, 2, 3, 4, 5, or 6, in respect of each such person, state here whether the blindness is Total (T) or in the Right eye only (R) or in the Left eye only (L).

Mark applicable space X.

COLUMN-NUMBER.	T.	R.	L.
1.....			
2.....			
3.....			
4.....			
5.....			
6.....			

CONFIDENTIAL.

C. 10.
Urban Areas only.

BECHUANALAND PROTECTORATE—CENSUS, 1946.

HOUSEHOLDER'S SCHEDULE: LIVE STOCK, POULTRY, ETC., IN URBAN AREAS. (INCLUDING URBAN LOCATIONS.)

(This form to be attached to each Householder's form. If no live stock, etc., on premises or holding, the form should be endorsed "NIL".)

THIS BLOCK TO BE FILLED IN BY THE GOVERNMENT ENUMERATOR.

Name or Number of House
or Holding

Magisterial District.....

* Form No.....

Sub-district No.....

Name of Town, Village, etc.....

Race of Occupier.....

* Same number as Householder's Form.

THIS INFORMATION TO BE FILLED IN BY
HOUSEHOLDER.

I. Poultry as at 7th May, 1946 :

	<i>Number.</i>
Fowls, including Chicks.....	_____
Turkeys, including Chicks.....	_____
Ducks, including Ducklings.....	_____
Geese, including Goslings.....	_____

II. Livestock as at 7th May, 1946 :

Cattle, including Calves.....	_____
Horses, including Foals.....	_____
Mules (all ages).....	_____
Donkeys, including Foals.....	_____
Pigs, including Sucking Pigs.....	_____
Wooled Sheep, including Lambs.....	_____
Non-wooled Sheep, including Lambs.....	_____
Angora Goats, including Kids.....	_____
Other Goats, including Kids.....	_____

III. Live Stock Losses during the Twelve Months ended 7th May, 1946 :

Note.—The losses to be inserted below should relate to all the animals (including calves, lambs, etc.) which died from disease, drought and exposure, were killed by vermin or otherwise lost. Animals destroyed in order to prevent the spreading of disease should also be included below.

	<i>Number.</i>
Cattle lost.....	_____
Horses, Mules and Donkeys lost.....	_____
Pigs lost.....	_____
Sheep and Goats lost.....	_____

IV. Poultry Incubators as at 7th May, 1946 :

Number.....	_____
Totals capacity—Number of Eggs.....	_____

V. Certain Pastoral Products for the Twelve Months ended 7th May, 1946 :

Note.—In completing this Section it should be noted that in the case of Milk sold and Eggs sold, only such quantities as were produced by the Householder and sold by him should be inserted—in other words, the quantities purchased by him for re-sale should be omitted.

Beehives actually in use.....	_____ number.
Honey obtained.....	_____ lb.
Beeswax obtained.....	_____ lb.
Cows actually milked during the year.....	_____ number.
Milk produced and sold by the Householder :—	
(a) As a licensed dairy.....	_____ gallons.
(b) Otherwise.....	_____ gallons.
Eggs produced and sold by householder.....	_____ dozen.

VI. Poultry raised by householder and sold (Live and/or Dressed) for
Table use during the Twelve Months ended 7th May, 1946:—

Note.—In completing this Section it should be noted that only such poultry as was raised by the Householder and sold by him should be inserted—in other words, the numbers purchased by him for re-sale should be omitted.

	<i>Number.</i>
Fowls.....	_____
Turkeys.....	_____
Ducks.....	_____
Geese.....	_____

I certify that to the best of my knowledge and belief, the above return has been correctly and completely filled in.

Signature of Occupier.

Bechuanaland Protectorate.

Railway Traveller's Form No.

QUESTION.	ANSWER.	Column for Use of Census Office.
A.—FULL NAME OF TRAVELLER.....		
C.—RACE.—Mark applicable space with a X . (Use Book C. 8 for Natives.)	European. Asiatic. Coloured.	
D.—SEX.—Mark applicable space with a X	Male. Female.	
F.—AGE.—In years and months. (For Infants under one month, write "Under 1 month".) If age unknown, state approximate age	Years..... Months.....	
G.—MARRIAGE.—Mark applicable space with a X	Never Married. Mar- ried. Wi- dowed. Divor- ced.	
H.—(1) PERSONAL OCCUPATION.—Blacksmith, Carpenter, Miner, Farmer, Milliner, Typist, Housewife, Scholar, etc.		
(2) EMPLOYMENT.—"Own Business", Employee, Unemployed (i.e. out of a job) or not applicable		
(3) NAME OF EMPLOYER.—A. B. Smith & Co., Benoni Gold Mines, Iscor, Union Government, not applicable, etc.		
(4) INDUSTRY OR PROFESSION.—Building, Gold Mining, Coal Mining, Railways, Medical, Boot Manufacturing, General Dealing, etc.		

I.—BIRTHPLACE.—Name of Country only.....	
J.—PERIOD OF RESIDENCE IN B.P.—If not born in the B.P., state the number of years and months resident	Years..... Months.....
K.—PRESENT NATIONALITY.—South African, S.A. Naturalized, British, French, Indian, Chinese, etc.	
L.—HOME LANGUAGE.—What is the language usually spoken at home ?	
M.—LANGUAGES SPOKEN.—Mark applicable space with a X	English and Afrikaans. English only. Afrikaans only. Neither.
N.—RELIGION.—State particular denomination.....	
O.—PLACE OF PERMANENT RESIDENCE OF TRAVELLER:— Name of Street or Road..... Town, Village or Farm..... Magisterial District.....	
Signature or Mark of Traveller.....	
	For use of Census Office. District.....
	Transferred to Enumerator's Summary Book and Return "C" Sub-district.....
	Area.....
	Town.....
	Initials..... Form No.

CENSUS, 1946.

Bechuanaland Protectorate.

Railway Traveller's Form No.

QUESTION.	ANSWER.	Column for Use of Census Office.				
A.—FULL NAME OF TRAVELLER:						
B.—RACE: only NATIVES in this book (for European, Asiatic and Coloured Persons, use book C. 7.)						
C.—SEX: Mark applicable space with a X .	<table border="1" style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;">Male.</td> <td style="width: 50%; text-align: center;">Female.</td> </tr> </table>	Male.	Female.			
Male.	Female.					
D.—AGE: In years. If age is less than one year, write "Under One". State approximate age if exact age is unknown.	Years.....					
E.—(1) MARRIAGE: Mark applicable space with a X .	<table border="1" style="width: 100%;"> <tr> <td style="width: 25%;">Never Married.</td> <td style="width: 25%;">Married.</td> <td style="width: 25%;">Widowed.</td> <td style="width: 25%;">Divorced.</td> </tr> </table>	Never Married.	Married.	Widowed.	Divorced.	
Never Married.	Married.	Widowed.	Divorced.			
(2) If Married, state whether— (a) by Civil or Religious Rites (i.e., by Magistrate, Native Commissioner or Clergyman); (b) by Process of Lobola only, or (c) just living together. Mark applicable space with a X .	<table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">Civil or Religious Rites.</td> <td style="width: 50%;">Lobola Only.</td> </tr> <tr> <td></td> <td style="text-align: center;">Just Living together.</td> </tr> </table>	Civil or Religious Rites.	Lobola Only.		Just Living together.	
Civil or Religious Rites.	Lobola Only.					
	Just Living together.					
F.—(1) PRESENT PERSONAL OCCUPATION, such as Bricklayer, Mine Labourer, Peasant, Teacher, Domestic Servant, Housewife, Scholar, etc. (2) INDUSTRY, i.e., the kind of business you work in such as Gold Mine, Boot Factory, Railways, Motor Garage, Farm, etc.						
G.—BIRTHPLACE: State Province of Union or other Country, such as Basutoland, Southern Rhodesia, etc.						
H.—DISTRICT OF DOMICILE: Magisterial District in which registered for payment of General Tax.						
I.—RELIGION: State particular denomination.						

J.—LITERACY : Mark applicable space with a **X**.

Native Language.....	Read only.	Read and Write.	Neither.
English.....	Read only.	Read and Write.	Neither.
Afrikaans.....	Read only.	Read and Write.	Neither.
	Native Language.	English.	Afrikaans.

K.—LANGUAGES SPOKEN : Mark applicable space with a **X**.

L.—MOTHER TONGUE :

- Xosa (Isixhosa, Thembu, Mpondo, Bhaaca).
- Zulu (Isizulu, Isintu).
- Swazi (Isiwazi, Isiswati).
- Ndebele (Isindebele, Isindu, Sinru).
- South-Sotho (Sesotho sa ha Moshosho).
- Sechuana (Setswana, Seswana, Sekgata).
- Sepedi (Sesotho sa Transvaal).
- Shangaan (Shitsonga, Shitshangana).
- Venda (Tshivenda).
- All ex-Union Languages (Chikaranga, Chindau, Chinyanja, Otjilherero, Oshikuan-yama, etc.).

M.—PLACE OF PERMANENT RESIDENCE OF TRAVELLER :

- Name of Street or Road.....
- Town, Village or Farm.....
- Magisterial District.....

Signature or Mark of Traveller.....

For use of Census Office.

Transferred to
Enumerators'
Summary Book and
Return "C".

Initials.....

District.....

Sub-district.....

Area.....

Town.....

Form No.